

I Corinthians 15:20-28

“Expectations”

For more information on this subject go to apptoteach.org theology files #902,#904



Health and Maturity



The Corinthian Error

**The Kingdom
in its fullness
is here!!!!**

Its all about ME.

Its all about NOW.



**New Birth as
Resurrection**

The Corinthian logic

John 3

“⁵ Jesus answered, ‘Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter into the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, You must be **born again**.’”

Galatians 4

“⁴ But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, ⁵ in order that He might redeem those who were under the Law, **that we might receive the adoption as sons.** ⁶ And because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!” ⁷ Therefore you are no longer a slave, but a son; and if a son, then an heir through God.”

Romans 8

“¹⁸ For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us. . . . ²² For we know that the whole creation groans and suffers the pains of childbirth together until now. ²³ And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, **waiting eagerly for {our} adoption as sons, the redemption of our body.**”



The Resurrection and the



of the body of the believer

1 Corinthians 15

“²⁰ But now Christ has been raised from the dead, the **first fruits** of those who are asleep. ²¹ For since by a man {came} death, by a man also {came} the resurrection of the dead. ²² For as in Adam all die, so also in Christ all shall be made alive. ²³ But each in his own order: Christ the **first fruits**, after that those who are Christ’s at His coming, ²⁴ then {comes} the end, when He delivers up the kingdom to the God and Father, when He has abolished all rule and all authority and power.”

Daniel 12:2

“And many of **those who sleep in the dust of the ground will awake**, these to everlasting life, but the others to disgrace and everlasting contempt.”

John 5

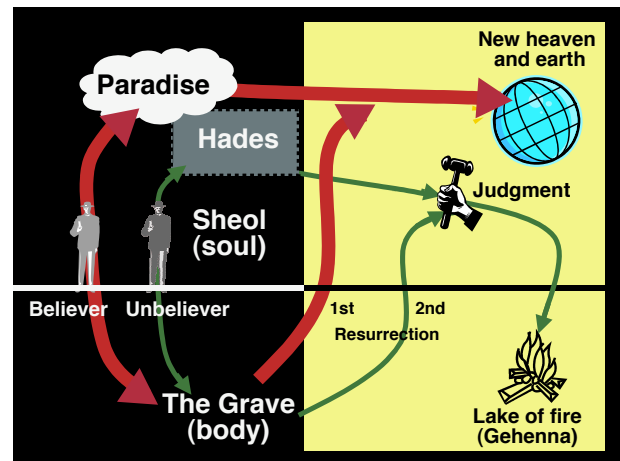
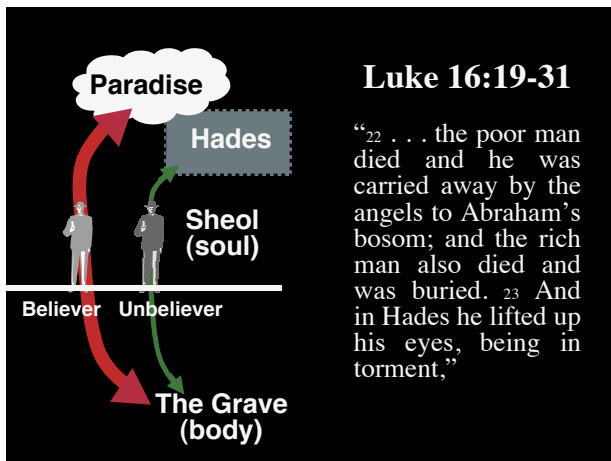
“²⁸ Do not marvel at this; for an hour is coming, in which **all who are in the tombs shall hear His voice**, ²⁹ and shall come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.”

Acts 24:15

“ . . . There shall certainly be **a resurrection of both the righteous and the wicked.**”

Revelation 20

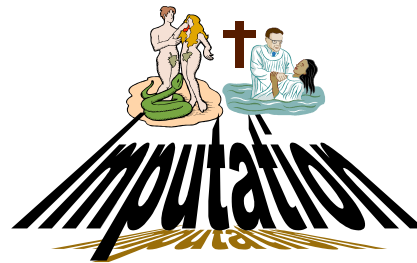
“⁵ The rest of the dead did not come to life until the thousand years were completed. This is the **first resurrection**. ⁶ Blessed and holy is the one who has a part in the **first resurrection**; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.”



1 Corinthians 15

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The Resurrection and the



of sin and righteousness

In Adam

all died

“all” = all people in Adam

In Adam

all died

In Christ

all made alive

“all” = all in Christ

Imputation is distinct from Experience



All "In Adam"
are made
unrighteous

We can also
choose to sin.



All "In Christ"
are made
righteous

We can also
choose to be
righteous.

Three great imputations

Adam's sin to the
human race.



The righteousness
of Christ to the
believer.

The sins of the
world to Christ.



The Resurrection and the



of Christ as Lord of all

1 Corinthians 15

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1 Corinthians 15

"²⁵ For He must reign until He has put all His enemies under His feet. ²⁶ The last enemy that will be abolished is death. ²⁷ For *He has put all things in subjection under His feet*. But when He says, "All things are put in subjection," it is evident that He is excepted who put all things in subjection to Him. ²⁸ And when all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, that God may be all in all."

The Father

